यक्ष्म yáksh-ma, m. (emaciating) disease (V.); consumption (*later* V.*, rare in* C.): **-g*ri*hîta,** pp. attacked by consumption; **-graha,** m. attack of consumption; **-nấ*s*ana,** a. (**î**)**,** disease-destroying.  
यक्ष्मन् yaksh-man, m. consumption; **-m-in,** a. suffering from consumption.  
यक्ष्य yáksh-ya, fp. active (RV.).  
यक्ष्यमाण yak-shyá-mâ*n*a, ft. pt. (√ya*g*) desirous of sacrificing.  
यङ् ya-ṅ, gr. *designation of the intv. suffix* ya: **-luk,** dropping of *the* intv. *suffix* ya.  
यच्च ya*k*-*k*a, v. यद् yád.

यच्छ ya*kkh*a, pr. *base of* √yam.  
यच्छन्दस् ya*k-kh*andas, a. having which metre; **-*kh*îla,** a. having which character; **-*kh*raddha,** a. having which faith.  
यज् YA*G*, I. **yá*g*a**, worship, sacrifice to (ac. *of god*), for (d. *of person for whom or of object for which the sacrifice is performed*), with (in. *of means of sacrifice, rarely partitive* g. *in* V.; gnly. P. *of Agni or other* *mediator in* V., *or of officiating priest in* C.; Â. *of one who worships on his own account in* V., *or of institutor of the sacrifice in* C.); offer (*hymn*, *oblation* etc.: ac.) to (d., lc., prati; *rare*); Â. worship with a view to (ac.; RV.); P. invite to sacrifice by the Yâ*g*yâ, *verses* (*ritual*): pp. **ish*t*á**, offered, sacrificed; sacrificed to; n. *also* imps. w. in. *of sacrificer and* in. *of sacrifice*; cs. **yâ*g*áya**, P. (Â. metr.) assist *any one* (ac.) in sacrificing, officiate as *any one's* sacrificer (w. in. *of sacrifice*); cause *any one* (ac.) to offer *a sacrifice* (in.) by means of *any one* (in.); cause *any one* to sacrifice (2 ac.); des. **yiyaksha**, desire to sacrifice. **abhi**, honour with a sacrifice; offer *a sacrifice* (ac.). **ava**, remove *or* avert by sacrifice. **â**, (V.) offer reverently, consecrate; worship; gain (ac.) by sacrifice for (d.), procure (*for men from the gods*): Â. *also* procure for oneself: pp. **ésh*t*a**, gained by worship. **upa**, sacrifice in addition. **pari**, (V.) obtain by sacrifice, procure; sacrifice to before and after *any one*, offer an additional sacrifice (*ritual*). **pra**, (V.) worship, sacrifice to (ac.). **sam**, worship *or* sacrifice (*to the gods*) together; sacrifice; offer together; do honour to (ac.); cs. cause to sacrifice together, repeat the patnîsa*m*yâ*g*as; officiate as *any one's* (ac.) priest.

यज् ya*g*, a. (-°) sacrificing, worshipping.

यजत ya*g-*atá, a. (V.) adorable, holy, divine, sublime.  
यजति ya*g-*ati, m. *technical term for rites designated by the verb* ya*g*ati (*and not g*uhoti).  
यजत्र yá*g-*a-tra, a. worthy of worship *or* sacrifice (V.).  
यजथ ya*g*-á-tha, (RV.) worshipping, sacrificing (*only* d. *construed like an* inf.).

यजध्यै yá*g-*a-dhyai, d. inf. *of* √ya*g (*RV.*).*  
यजन ya*g-*ana, n. sacrificing; place of sacrifice: **î-ya,** 1. a. ± ahan, sacred day, day of sacrifice; 2. fp. to be worshipped, - sacrificed.  
यजमान yá*g*a-mâna, pr. pt. sacrificing; m. institutor of a sacrifice (*who pays its expenses*); man *capable of* paying *the expenses of* a sacrifice, wealthy man: **-bhâgá,** m. share of the institutor of a sacrifice; **-loka,** m. world of sacrificers.  
यजा ya*g-*â, f. *kind of genius.*

यजि ya*g-*i, a. worshipping, sacrificing (-°); m. performance of sacrifice; *the root* ya*g (*gr.*)*; **-in,** m. worshipper, sacrificer; (**yá*g***)**-ish*th*a,** spv. sacrificing best *or* most (RV.); **-ish*n*u,** a. worshipping *or* sacrificing to the gods; (**-yá*g***)**-îyas,** cpv. sacrificing *or* worshipping better, more, *or* excellently.

यजुर्मय ya*g*ur-máya, a. consisting of the Ya*g*ur-veda; **-víd,** a. knowing the Ya*g*ur-veda; **-vedá,** m. Veda of sacrificial texts; **-ved-in,** a. versed in the Ya*g*ur-veda.  
यजुष्मत् yá*g*ush-mat, a. attended with a sacrificial text: w. ish*t*akâ, pl. *designation of certain* bricks (consecrated with a *special* text).  
यजुस् yá*g-*us, n. sacred awe, worship, sacrifice (V.); sacrificial text (*as* opp. *to hymns and chants*); the Ya*g*ur-veda (sg. *&* pl.).  
यजुःस्वामिन् ya*g*u*h-*svâmin, m. N. *of a* Purohita.

यज्ञ ya*g-ñ*á, m. worship (*in prayer or praise*); sacrificial rite, sacrifice (to, of, by, -°).  
यज्ञकर्मन् ya*gñ*a-karman, n. sacrificial rite; a. engaged in a sacrifice; **-kalpa,** a. resembling a sacrifice; (**á**)**-kâma,** a. desirous of worship; **-kâra,** a. engaged in a sacrifice; **-kâla,** m. time of sacrifice; **-k*rí*t,** a. performing a sacrifice; **-kratú,** m. sacrificial rite; complete *or* chief ceremony; **-kriyâ,** f. sacrificial rite; **-gamya,** fp. accessible by sacrifice; **-gâthâ,** f. sacrificial verse; **-ghna,** m. demon that disturbs a sacrifice; **-*kkh*âga,** m. sacrificial goat; **-trât*ri****,* m. protector of the sacrifice, ep. *of* Vish*n*u; **-dakshi*n*â,** f. sacrificial fee; **-datta,** m. *a frequent* N.; **-dâsî,** f.N.; **-dîkshâ,** f. initiation for a sacrifice; **-d*ris****,* a. looking on at a sacrifice; **-deva,** m.N.; **-dravya,** n. requisite for a sacrifice (*vessel* etc.); **-nî́,** a. guiding the sacrifice; (**á**)**pati,** m. lord of sacrifice = institutor of a sacrifice *or* he in whose honour it is offered; **-patnî,** f. wife of the institutor of a sacrifice; **-pathá,** m. path of sacrifice; **-pa*s*u,** m. sacrificial animal; **-pâtrá,** n. sacrificial utensil; **-prâpya,** fp. attainable by sacrifice (K*ri*sh*n*a); **-priya,** a. fond of sacrifice (K*ri*sh*n*a); **-prî́,** a. delighting in sacrifice (V.); **-phalada,** a. rewarding sacrifice (Vish*n*u); (**á**)**bandhu,** m. associate in sacrifice (RV.); **-bâhu,** m. arm of sacrifice, fire; **-bhâga,** m. share in the sacrifice; a. having a share in the sacrifice; m. god: **-bhu*g****,* m. god, **-‿î*s*vara,** m.ep. *of* Indra; **-bhâ*nd*a,** n. sacrificial utensil; **-bhu*g****,* m. (enjoying the sacrifice), god, sp.ep. *of* Vish*n*u; **-bhûmi,** f. sacrificial ground; **-bh*ri*t,** m. institutor of a sacrifice; ep. *of* Vish*n*u; **-bhokt*ri****,* m. enjoyer of the sacrifice, ep. *of* K*ri*sh*n*a; **-ma*nd*ala,** n. sacrificial ground; **-manas,** a. intent on sacrifice; (**á**)**-manman,** a. intent on sacrifice (RV.); **-mahotsava,** m. great sacrificial celebration; **-mukhá,** n. mouth *or* commencement of the sacrifice (V.); **-ru*k*i,** m.N. *of a Dânava;* **-‿artham**, ad. for a sacrifice; (**á**)**-vat,** a. worshipping: **-î,** f.N.; **-vâ*t*a,** m. sacrificial ground; **-vâstú,** n.id.*; kind of ceremony;* **-vâha,** a. conducting the sacrifice *to the gods:* **-na,** a. performing the sacrifice; having sacrifice for his vehicle, ep. *of* Vish*n*u *and of S*iva; (**á**)**-vâhas,** a. offering *or* receiving worship (V.); **-víd,** a. skilled in sacrifice; **-vidyâ,** f. sacrificial knowledge; (**á**)**-vibhrash*t*a,** pp. unsuccessful in sacrifice; **-ve*s*asá,** n. disturbance of worship *or* sacrifice (V.); **-*s*ara*n*a,** n. sacrificial shed; **-*s*âlâ,** f. sacrificial hall; **-*s*âstra,** n. doctrine of sacrifice; **-*s*ish*t*a,** n. remnants of a sacrifice; **-*s*îla,** a. habitually sacrificing; **-*s*esha,** m. remains of a sacrifice; part of a sacrifice yet to be completed; **-*s*resh*th*a,** m. best of sacrifices; **-sa*m*siddhi,** f. success of a sacrifice; **-sa*m*sthâ,** f. fundamental form of a sacrifice; **-sadana,** n. sacrificial hall; **-sadas,** n. sacrificial assemblage; (**á**)**-sa*m*mita,** pp. commensurate with the sacrifice; **-sấdh,** a. performing sacrifice (RV.); **-sấdhana,** a.id. *(*RV.*)*; causing sacrifice (Vish*n*u); **-sâra,** m. best part of the sacrifice, ep. *of* Vish*n*u; **-sûtra,** n. sacrificial thread (*worn over the left shoulder*); (**á**)**-sena,** m.N. *of various men and of a Dânava;* **-soma,** m.N. *of various Brâhmans;* **-stha,** a. engaged in a sacrifice; **-sthala,** n. sacrificial ground; N. *of an* Agrahâra; **-sthâ*n*ú,** m. sacrificial stump = stumbling-block at the sacrifice; **-svâmin,** m.N. *of a Brâhman;* **-hán,** a. disturbing *or* spoiling the sacrifice; **-hart*ri****,* m. spoiler of the sacrifice; **-hut,** m. sacrificial priest.

यज्ञांशभुज् ya*gñ*a‿a*ms*a-bhu*g*, m. (enjoying a share of the sacrifice), god; **-‿âgâra**, n. sacrificial shed; **-‿aṅga**, n. part, means, *or* requisite of sacrifice; m. ep. *of* Vish*n*u *or* K*ri*sh*n*a; -‿**âtman**, m. soul of the sacrifice, ep. *of* Vish*n*u; -‿**anta**, a. ending with *the word* ya*gñ*a; -‿**âyatana**, n. place of sacrifice; -‿**âyudhá**, n. sacrificial implement; **-‿avayava**, a. whose members are sacrifices (Vish*n*u); (**â**)**-sáh**, a. (strg. *stem* **-sấh**) ruling the sacrifice (RV.).

यज्ञिय ya*gñ-*íya, a. worthy of worship *or* sacrifice, sharing in the sacrifice, holy, divine (*said of the gods and what is connected with them*); engaged in *or* fit for sacrifice; devout, pious; sacrificial, sacred: w. bhâga, m. share in the sacrifice; **-îya,** a. belonging to *or* suitable for sacrifice.  
यज्ञेश ya*gñ*a‿î*s*a, m. lord of sacrifice; ep. *of* Vish*n*u; **-î*s*vara,** m.id.  
यज्ञोत्सव ya*gñ*a‿utsava, m. (conj.) sacrificial festival; **-‿upakara*n*a,** n. sacrificial implement; **-‿upavîtá,** n. investiture with the sacrificial thread (*worn over the left shoulder*); sacrificial thread (C.); **-‿upavît-in,** a. invested with the sacrificial thread.  
यज्यु yá*g-*yu, a. (RV.) worshipping, pious; adorable; (**yá*g***)**-van,** a. (**r-î**) worshipping, sacrificing; pious; m. worshipper, sacrificer, believer.

यण् ya-*n*, *pratyâhâra* *for* y, v, r, l.

यत् YAT, I. **yáta**, P. dispose in order, marshal (RV.); march in step, be in line, vie with (in.; RV.); A. march *or* fly in line (RV.); unite with (in.; RV.); seek to be united with, strive to reach (lc.; V.); strive after, endeavour to, devote oneself to, be anxious for (gnly. d. *or* inf.; *also* ac., lc., -artham, -arthe, -arthâya, -hetos, prati; sts. P. metr.; C.); exert oneself; be on one's guard (C.); be prepared for (ac.; C.): pp. **yatta** (E., P2.), engaged in battle; prepared for (d., lc, prati); ready, on one's guard; guided (*chariot*, *horses*); **yatita**, tried to be (inf., e. g. *led*); n. imps. it has been endeavoured by (in.) to (inf.); cs. **yâtáya**, P. dispose in order, unite (RV.); cause to fight (Br.); impress *anything* (ac.) on *any one* (g.; C.); Â. be united (RV.); P. Â. surrender *anything* (ac.) to (ac., g.; E.); distress, torture; requite, return (*hostility*), reprove as a fault (kilbisham; V., C.; Â. *rare in this sense*). **â**, enter into, abide in (lc.), strive after (d.; V.): pp. **ấyatta**, being in (ac. *or* lc.; Br.); dependent on, at the disposal of (g., lc., -°); exerting oneself (P2.); on one's guard, ready (E.); cs. cause to attain (lc.). **ati‿â**, exert oneself excessively about (lc.). **anu‿â**, pp. **anvấyatta**, concerned in, connected with, dependent on, existing in (ac. *or* lc.; V.); cs. cause to follow, connect with (ac., lc.). **sam-â**, pp. dependent on (lc.). **nis**, cs. take away, remove; fetch out of (ab.); surrender, restore; requite (*enmity* = *take revenge*); spend (*time*). **prati-nis**, give back, restore. **pari**, surround (V.). **pra**, Â. (P. metr.) strive after, endeavour to, devote oneself to (ac., d., lc., inf., -artham, -arthe, -hetos): pp. **prayatta**, intent; **prayatita**, n. imps. **sa*m*pra**, Â. strive after (d.). **prati**, counteract (ac.); cs. requite (*enmity* = *take vengeance*). **vi**, Â. dispose in lines (V.); cs. distress, torture. **sam**, P. unite (RV.); Â. be arrayed (RV.); be united with (in.; RV.); come into conflict (V.); begin *a battle* (sa*m*grâmam): pp. **sa*m*yatta**, prepared, on one's guard. **prati-sam**, pp. completely prepared *or* equipped.